

# Section 14

## Sanitary Districts

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***Sanitary District***

***BYRON SANITARY DISTRICT***

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 7995 Bruns Road<br>Byron, CA 94514   |
| <u>Telephone numbers</u>                      | (925) 634-3613   |
| <u>FAX number</u>                             | (209) 835-2869   |
| <u>Web page</u>                               |  |
| <u>E-mail address</u>                         | <a href="mailto:byronsanitarydistrict@bbid.org">byronsanitarydistrict@bbid.org</a> |

**BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: Monthly on the 3rd Tuesday

|                               |                      |                           |
|-------------------------------|----------------------|---------------------------|
| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
| Daniel Kelley                 | 2015                 | 2022                      |
| Danny Hamby                   | 2005                 | 2022                      |
| Brian Neri                    | 2012                 | 2020                      |
| Michael Nisen                 | 1992                 | 2020                      |
| Gregory Pirnik                | 2018                 | 2020                      |

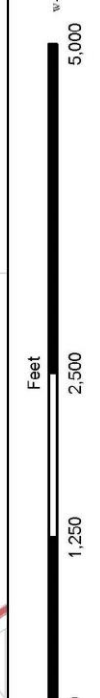
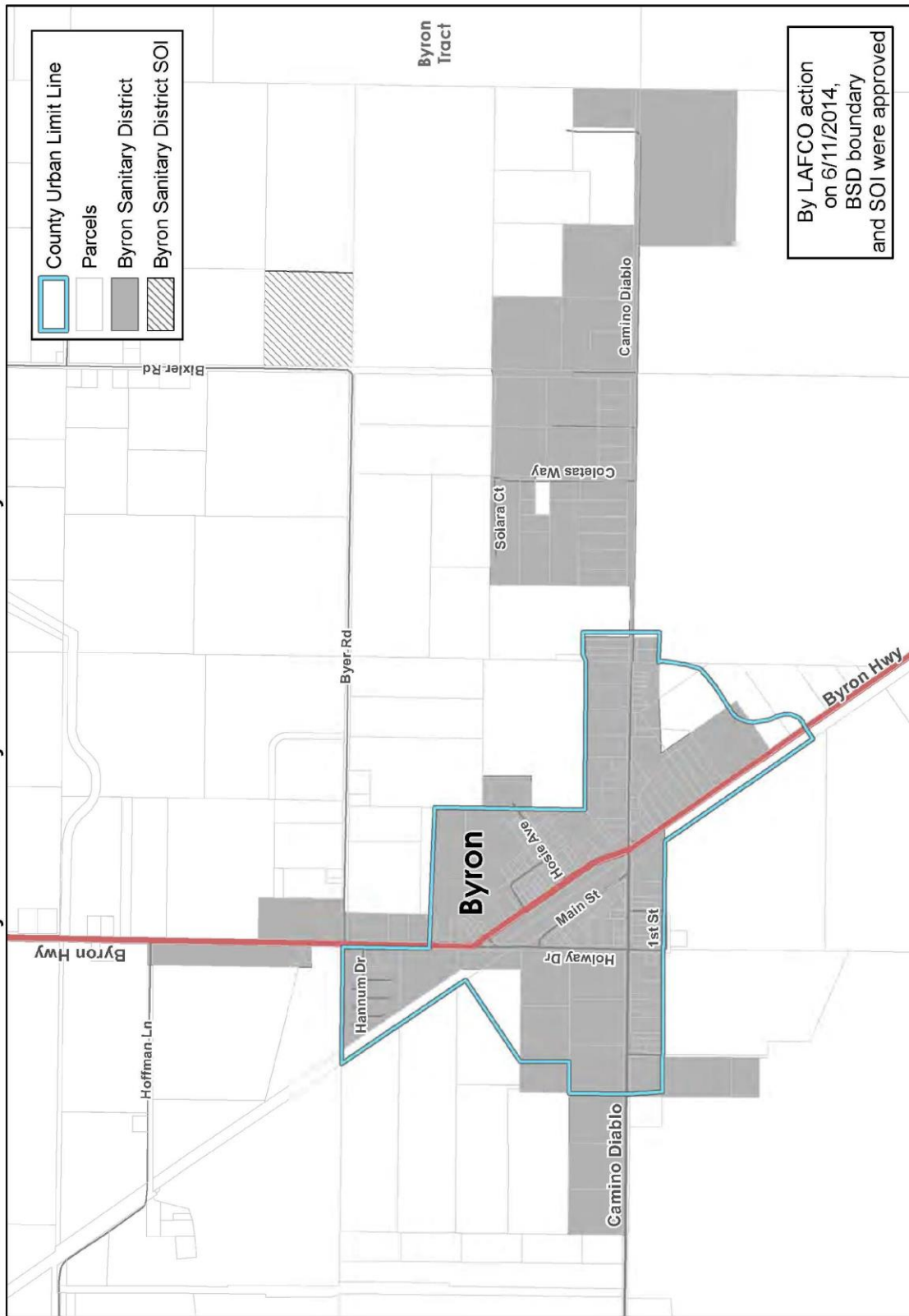
**STAFF**

|               |               |
|---------------|---------------|
| Rick Gilmore  | GM/Secretary  |
| Curtis Kidder | Legal Counsel |

**INFORMATION**

|                           |   |
|---------------------------|---|
| <u>Year Formed:</u>       | 1948  |
| <u>Area Served:</u>       | Byron community                                     |
| <u>Population Served:</u> | 800 per CCC Dept. of Conservation & Development     |
| <u>Registered Voters:</u> | 276 as of June 12, 2019                             |
| <u>Size:</u>              | Approximately 2 square miles                        |
| <u>Services provided:</u> | Sewage treatment, collection and disposal for Byron |

# Byron Sanitary District Boundary and SOI



This map or dataset was created by the Contra Costa County Department of Conservation and Development with data from the Contra Costa County GIS Program. Some base data, primarily City Limits, is derived from the CA State Board of Equalization's information. This map contains copyrighted information and may not be altered. It may be reproduced in its current state if the source is cited. Users of this map agree to read and accept the County of Contra Costa disclaimer of liability for geographic information.

Map created 06/23/2014  
 by Contra Costa County Department of  
 Conservation and Development, GIS Group  
 37° 58' 41.781" N 122° 07' 03.759" W

## ***Sanitary District***

### ***CENTRAL CONTRA COSTA SANITARY DISTRICT***

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 5019 Imhoff Place<br>Martinez, CA 94553                          |
| <u>Telephone numbers</u>                      | (925) 228-9500   |
| <u>FAX number</u>                             | (925) 676-7211   |
| <u>Web page</u>                               | <a href="http://www.centralsan.org">www.centralsan.org</a>       |
| <u>E-mail address</u>                         | <a href="mailto:kyoung@centralsan.org">kyoung@centralsan.org</a> |

## **BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Thursdays of each month at 1:30 p.m.

| <u>District Board Members</u>             | <u>Began serving</u> | <u>Expiration of term</u> |
|---|----------------------|---------------------------|
| Paul Causey                               | 2012                 | 2020                      |
| James A. Nejedly                          | 1996                 | 2020                      |
| Michael R. McGill, President Pro Tem 2019 | 2006                 | 2022                      |
| Tad Pilecki                               | 2012                 | 2020                      |
| David R. Williams, President 2019         | 2010                 | 2022                      |

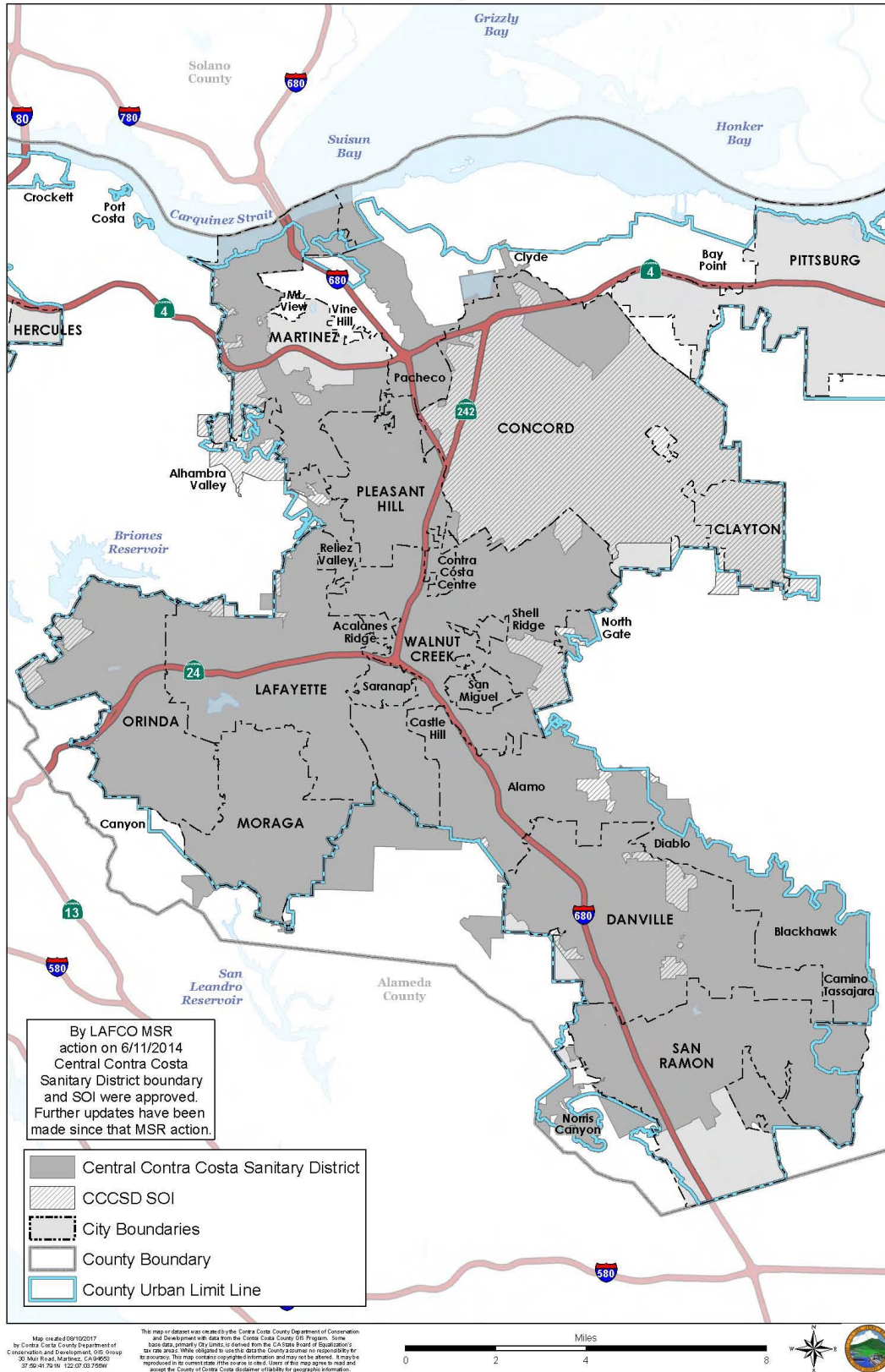
## **STAFF**

|               |                           |
|---------------|---------------------------|
| Roger Bailey  | General Manager           |
| Katie Young   | Secretary of the District |
| Kenton L. Alm | Legal Counsel             |

## **INFORMATION**

|                           |  |
|---------------------------|--|
| <u>Year Formed:</u>       | 1946   |
| <u>Area Served:</u>       | Central Contra Costa County Cities   |
| <u>Population Served:</u> | 356,450 per CCC Dept. of Conservation & Development  |
| <u>Registered Voters:</u> | 227,765 as of June 12, 2019  |
| <u>Size:</u>              | 145 square miles   |
| <u>Services provided:</u> | Wastewater collection and treatment, recycled water for landscape use, pollution prevention, permanent household hazardous waste collection facility |

# Central Contra Costa Sanitary District Boundary and SOI



***County Sanitation District***

***COUNTY SANITATION DISTRICT 6 (Martinez Area, Alhambra Valley)***

*(County Sanitation District Act, Health & Safety Code)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | City of Martinez<br>525 Henrietta Street<br>Martinez CA 94553                |
| <u>Telephone numbers</u>                      | (925) 372-3505   |
| <u>FAX number</u>                             | (925) 229-5012   |
| <u>Web page</u>                               | <a href="http://www.cityofmartinez.org">www.cityofmartinez.org</a>           |
| <u>E-mail address</u>                         | <a href="mailto:rleptien@cityofmartinez.org">rleptien@cityofmartinez.org</a> |

**BOARD OF DIRECTORS**

The City of Martinez City Council is the governing board

Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays 7:00 PM, City Council Chamber, 525 Henrietta Street

**STAFF**

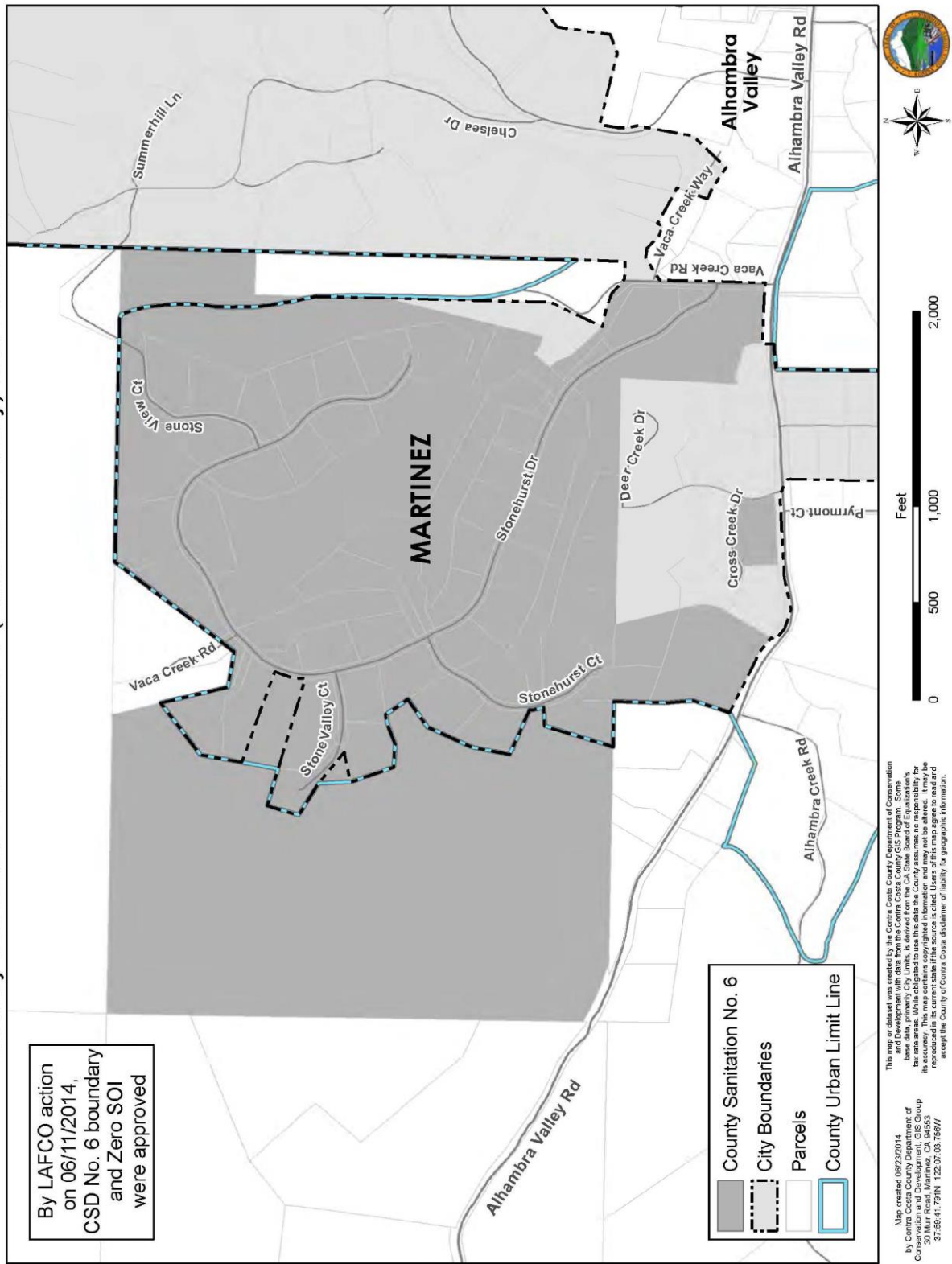
Randy Leptien, Interim City Engineer  
Melissa Woodin  
Jeffrey A. Walter

General Manager  
Deputy City Clerk  
Legal Counsel

**INFORMATION**

|                           |  |
|---------------------------|--|
| <u>Year formed:</u>       | 1992 as a County Sanitation District   |
| <u>Area Served:</u>       | Stonehurst Subdivision   |
| <u>Population Served:</u> | 150 per CCC Dept. of Conservation & Development  |
| <u>Registered Voters:</u> | 119 as of June 12, 2019  |
| <u>Size:</u>              | Approximately .18 square miles   |
| <u>Services provided:</u> | Sewage collection, treatment and disposal for Stonehurst Subdivision, Alhambra Valley area |

# County Sanitation District No. 6 (Alhambra Valley) and Zero SOI



## ***Sanitary District***

### ***DELTA DIABLO***

*(a California Special District)*

*(County Sanitation District Act, Health and Safety Code §4700 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 2500 Pittsburg-Antioch Highway<br>Antioch CA 94509                   |
| <u>Telephone numbers</u>                      | (925) 756-1900   |
| <u>FAX number</u>                             | (925) 756-1961   |
| <u>Web page</u>                               | <a href="http://www.deltadiablo.org">www.deltadiablo.org</a>         |
| <u>E-mail address</u>                         | <a href="mailto:denisej@deltadiablo.org">denisej@deltadiablo.org</a> |

## **BOARD OF DIRECTORS**

The Board consists of appointees of the City of Antioch and the City of Pittsburg and the County Supervisor, District 5 (Bay Point)

Meetings: 2<sup>nd</sup> Wednesday of each month, 4:30 PM

|  |                      |                           |
|--|----------------------|---------------------------|
| <u>District Board Members</u>          | <u>Began serving</u> | <u>Expiration of term</u> |
| Sean Wright, City of Antioch           | 2016                 | Undetermined              |
| Federal D. Glover, Contra Costa County | 1996                 | Undetermined              |
| D. Pete Longmire, City of Pittsburg    | 2010                 | Undetermined              |

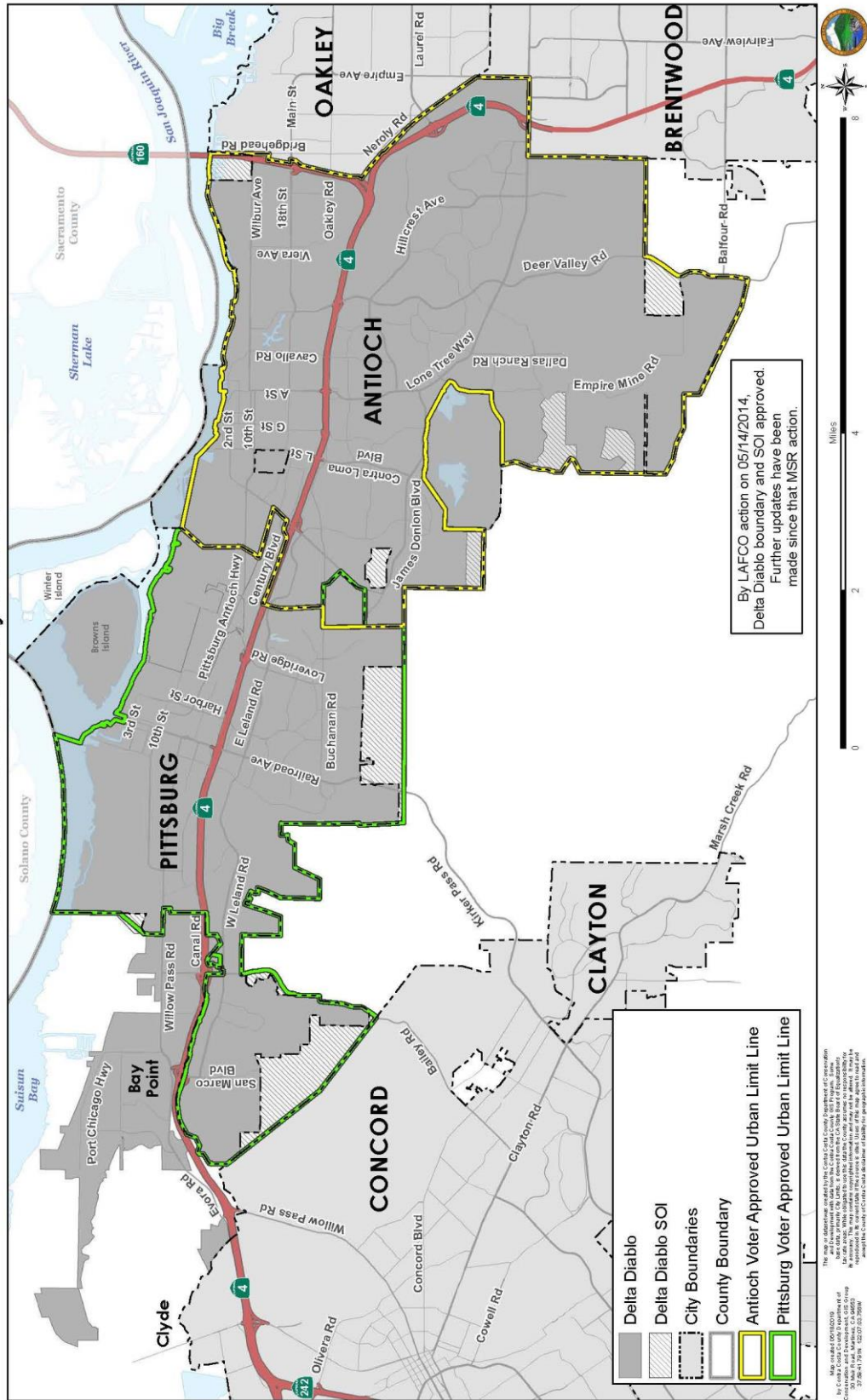
## **STAFF**

|   |                                       |
|---|---------------------------------------|
| Vince De Lange                              | General Manager                       |
| Mike Bakaldin                               | Deputy General Manager                |
| Cecelia Nichols-Fritzler                    | Office Manager/Secretary to the Board |
| Phil Govea                                  | Engineering Services Director         |
| Mary Ann Mason, Contra Costa County Counsel | Legal Counsel                         |

## **INFORMATION**

|                           |  |
|---------------------------|--|
| <u>Year Formed:</u>       | 1955 (originally County Sanitation District 7A)  |
| <u>Area Served:</u>       | City of Antioch, City of Pittsburg, and unincorporated community of Bay Point  |
| <u>Population Served:</u> | 201,000 per CCC Dept. of Conservation & Development  |
| <u>Size:</u>              | Approximately 54 square miles  |
| <u>Services provided:</u> | Water resource recovery services including: secondary treatment of wastewater, recycled water production and distribution, pollution prevention, energy recovery, beneficial reuse of biosolids, street sweeping, and household hazardous waste collection |

# Delta Diablo Boundary and SOI



## ***Sanitary District***

### ***IRONHOUSE SANITARY DISTRICT***

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|                           |  |
|---------------------------|--|
| <u>Location of office</u> | 450 Walnut Meadows Drive, Oakley   |
| <u>Mailing address</u>    | PO Box 1105  |
|                           | Oakley CA 94561  |
| <u>Telephone numbers</u>  | (925) 625-2279   |
| <u>FAX number</u>         | (925) 625-0169   |
| <u>Web page</u>           | <a href="http://www.ironhousesanitarydistrict.com">www.ironhousesanitarydistrict.com</a> |
| <u>E-mail address</u>     | <a href="mailto:goff@isd.us.com">goff@isd.us.com</a>                                     |
|                           | <a href="mailto:ironhousesd@isd.us.com">ironhousesd@isd.us.com</a>                       |

### **BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: 1<sup>st</sup> Tuesday of each month; 7:00 PM; 450 Walnut Meadows Drive, Oakley  
3<sup>rd</sup> Tuesday of each month; 6:00 PM; 450 Walnut Meadows Drive, Oakley

| <u>District Board Members</u>    | <u>Began serving</u> | <u>Expiration of term</u> |
|----------------------------------|----------------------|---------------------------|
| Chris Lauritzen, III             | 2004                 | 2022                      |
| Susan Morgan                     | 2014                 | 2022                      |
| Dawn Morrow, Vice President 2019 | 2016                 | 2020                      |
| Doug Scheer                      | 2012                 | 2020                      |
| Peter Zirkle, President 2019     | 2016                 | 2020                      |

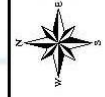
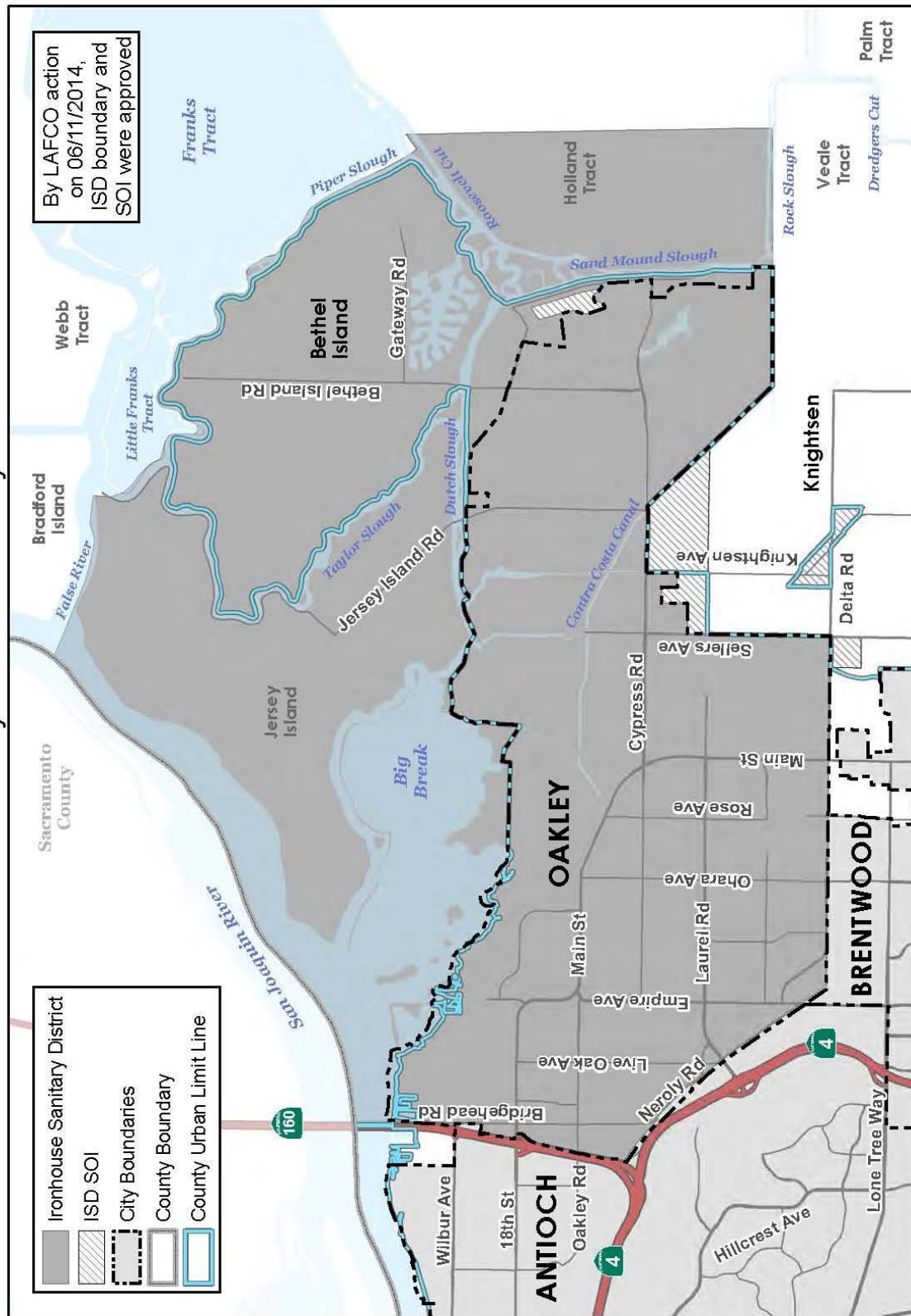
### **STAFF**

|                                   |   |
|-----------------------------------|---|
| Chad Davisson                     | General Manager                           |
| Robert Gonzales                   | District Engineer, Consultant             |
| Cecilia Goff                      | District Secretary / Office Administrator |
| Burke, Williams and Sorensen, LLP | Legal Counsel                             |

### **INFORMATION**

|                           |   |
|---------------------------|---|
| <u>Date of Formation:</u> | 1945  |
| <u>Area Served:</u>       | City of Oakley and Unincorporated area of Bethel Island |
| <u>Population Served:</u> | 43,000 per CCC Dept. of Conservation & Development      |
| <u>Registered Voters:</u> | 23,068 as of June 12, 2019                              |
| <u>Size:</u>              | Approximately 37 square miles                           |
| <u>Services provided:</u> | Collection, treatment and disposal of wastewater        |

# Ironhouse Sanitary District Boundary and SOI



This map is data derived from the Contra Costa County Department of Conservation and Development, GIS Group, 3000 Road, Walnut Creek, CA 94593. The map is a reproduction of the original map and is not a legal document. The map is reproduced in its current state in the source is cited. Users of this map agree to read and accept the Contra Costa disclaimer of liability for geographic information.

Map created 08/23/2014  
by Contra Costa County Department of Conservation and Development, GIS Group  
3000 Road, Walnut Creek, CA 94593  
37°35'41.73"N 122°07'00.73"W

## ***Sanitary District***

### ***MT. VIEW SANITARY DISTRICT***

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|                           |  |
|---------------------------|--|
| <u>Location of office</u> | 3800 Arthur Road, Martinez CA                        |
| <u>Mailing address</u>    | PO Box 2757  |
|                           | Martinez CA 94553                                    |
| <u>Telephone numbers</u>  | (925) 228-5635 ext. 26                               |
| <u>FAX number</u>         | (925) 228-7585                                       |
| <u>Web page</u>           | <a href="http://www.mvsvd.org">www.mvsvd.org</a>     |
| <u>E-mail address</u>     | <a href="mailto:dgray@mvsvd.org">dgray@mvsvd.org</a> |

## **BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: 2<sup>nd</sup> Thursday of each month

| <u>District Board Members</u>        | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------------|----------------------|---------------------------|
| Stanley R. Caldwell, President 2019  | 1993                 | 2022                      |
| Brian A. Danley                      | 2014                 | 2020                      |
| David P. Maggi                       | 2000                 | 2020                      |
| Gregory T. Pyka, Vice President 2019 | 1993                 | 2022                      |
| Elmer "Al" J. Schaal                 | 2008                 | 2020                      |

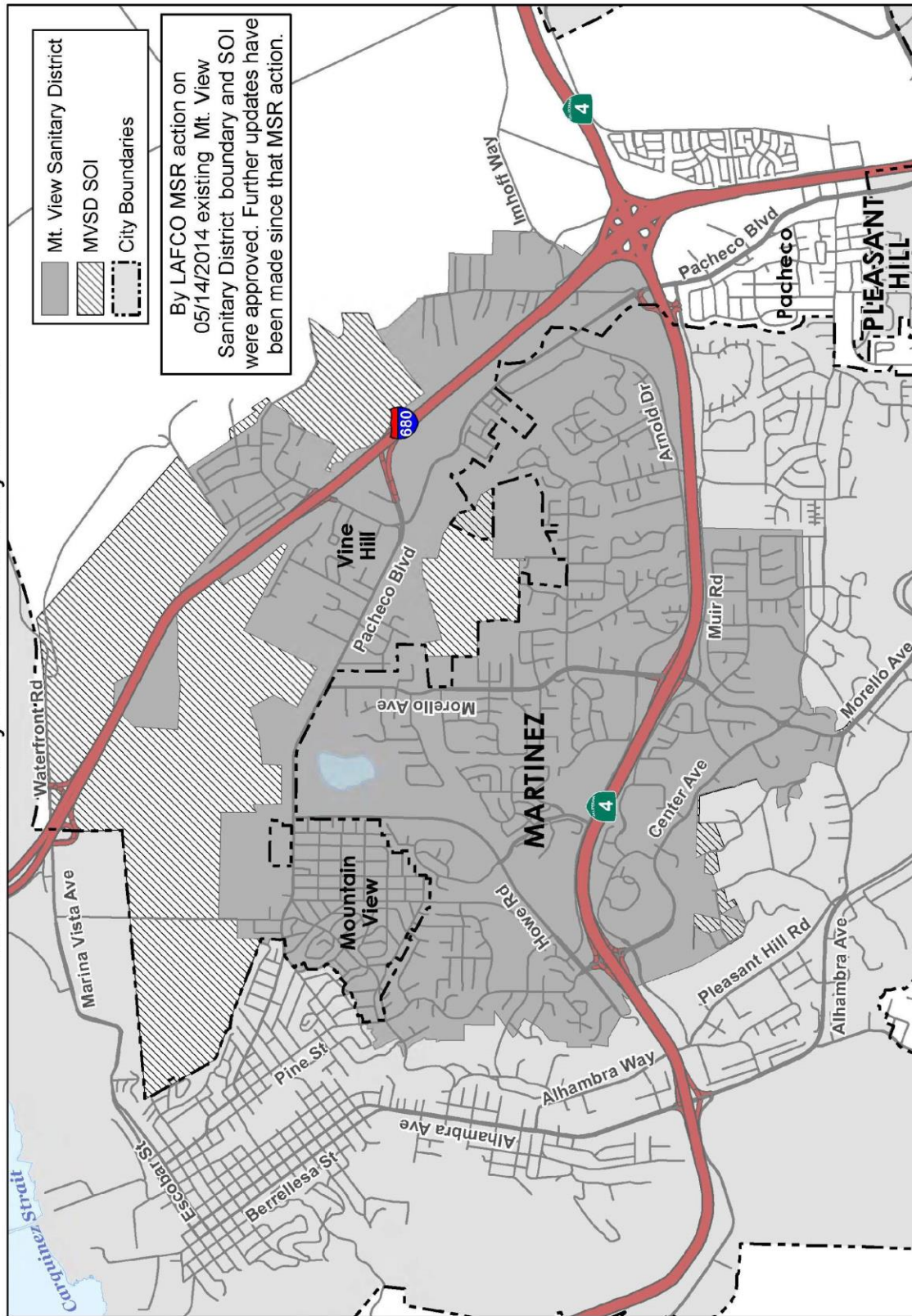
## **STAFF**

|                     |                                 |
|---------------------|---------------------------------|
| Neal B. Allen       | District Manager                |
| Denise Gray         | Administrative Services Manager |
| J. Daniel Adams     | District Legal Counsel          |
| Deborah Moritz-Farr | Asst. District Legal Counsel    |
| Chris Elliott       | District Engineer               |

## **INFORMATION**

|                           |  |
|---------------------------|--|
| <u>Year Formed:</u>       | 1923   |
| <u>Area Served:</u>       | A portion of the City of Martinez and the unincorporated area adjacent to the City of Martinez |
| <u>Population Served:</u> | 23,000 per CCC Dept. of Conservation & Development   |
| <u>Registered Voters:</u> | 13,221 as of June 12, 2019   |
| <u>Size:</u>              | Approximately 4.73 square miles  |
| <u>Services provided:</u> | Collection, treatment and disposal of wastewater; solid waste franchiser                       |

# Mt. View Sanitary District Boundary and SOI



This map or dataset was created by the Contra Costa County Department of Conservation and Development with data from the Contra Costa County GIS Program. Some base data, primarily City Limits, is derived from the CA State Board of Equalization's tax rate areas. While obligated to use this data the County assumes no responsibility for its accuracy. The map is provided as a reference only and should not be used for legal purposes. The map is reproduced in its current state if the source is cited. Users of this map agree to read and accept the County of Contra Costa disclaimer of liability for geographic information.

Map created 08/10/2017  
by Contra Costa County Department of  
Conservation and Development, GIS Group  
301 Main Street, Martinez, CA 94553  
37°28'41.79"N 122°07'00.15"W

## ***Sanitary District***

### **RODEO SANITARY DISTRICT**

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 800 San Pablo Avenue<br>Rodeo CA 94572                       |
| <u>Telephone numbers</u>                      | (510) 799-2970   |
| <u>FAX number</u>                             | (510)799-5403  |
| <u>Web page</u>                               | <a href="http://www.rodeosan.org">www.rodeosan.org</a>       |
| <u>E-mail address</u>                         | <a href="mailto:bealls@rodeosan.org">bealls@rodeosan.org</a> |

### **BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: 2<sup>nd</sup> Tuesday of each month, 6:00 p.m., 400 Parker Avenue, Rodeo

| <u>District Board Members</u>        | <u>Began serving</u> | <u>Expiration of term</u> |
|--------------------------------------|----------------------|---------------------------|
| Connie Batchelder, President 2019    | 2016                 | 12/2020                   |
| Maureen Brennan                      | 2018                 | 12/2022                   |
| Janet Callaghan, Vice President 2019 | 2013                 | 12/2020                   |
| Richard Frakes                       | 2012                 | 12/2020                   |
| Angela Noble                         | 2016                 | 12/2022                   |

### **STAFF**

|                       |                        |
|-----------------------|------------------------|
| Steven S. Beall, P.E. | District Manager       |
| Nancy Lefebvre        | District Administrator |
| Carl P.A. Nelson      | Legal Counsel          |

### **INFORMATION**

|                           |   |
|---------------------------|---|
| <u>Year Formed:</u>       | 1914  |
| <u>Area Served:</u>       | Unincorporated communities of Rodeo and Tormey  |
| <u>Population Served:</u> | 8,400 per CCC Dept. of Conservation & Development   |
| <u>Registered Voters:</u> | 4,599 as of June 12, 2019   |
| <u>Size:</u>              | Approximately 851 acres or 1.4 square miles (approx. 25 miles sewer pipe)   |
| <u>Services provided:</u> | Wastewater collection, treatment and disposal; contracts solid waste collection to Richmond Sanitary Service (Rodeo only) |

# Rodeo Sanitary District Boundary and SOI



***Sanitary District***

***STEGE SANITARY DISTRICT***

*(Health and Safety Code §2200 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 7500 Schmidt Lane<br>El Cerrito CA 94530                   |
| <u>Telephone numbers</u>                      | (510) 524-4667   |
| <u>FAX number</u>                             | (510) 524-4697   |
| <u>Web page</u>                               | <a href="http://www.stegesan.org">www.stegesan.org</a>     |
| <u>E-mail address</u>                         | <a href="mailto:staff@stegesan.org">staff@stegesan.org</a> |

**BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: Generally 2<sup>nd</sup> and 4<sup>th</sup> Thursdays of each month; 7:00 PM

| <u>District Board Members</u> | <u>Began serving</u> | <u>Expiration of term</u> |
|-------------------------------|----------------------|---------------------------|
| Juliet Christian-Smith        | 2018                 | 2022                      |
| Paul Gilbert-Snyder           | 2012                 | 2020                      |
| Dwight Merrill                | 1998                 | 2022                      |
| Alan Miller                   | 1985                 | 2022                      |
| Beatrice O'Keefe              | 1987                 | 2020                      |

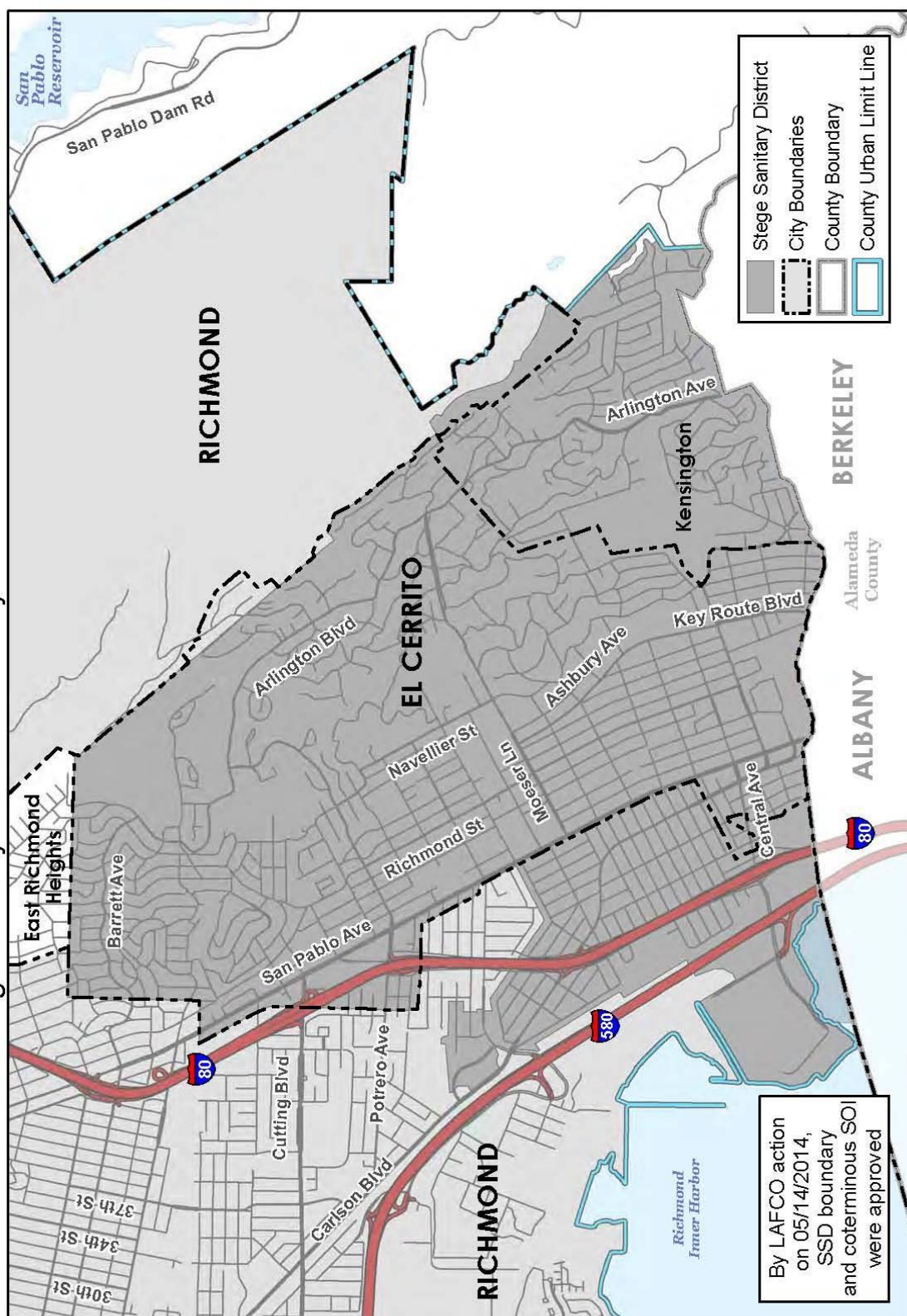
**STAFF**

|                 |                           |
|-----------------|---------------------------|
| Rex Delizo      | General Manager           |
| Kary Richardson | Administrative Supervisor |
| Benjamin Reyes  | Legal Counsel             |

**INFORMATION**

|                           |  |
|---------------------------|--|
| <u>Year Formed:</u>       | 1913   |
| <u>Area Served:</u>       | El Cerrito, Kensington, Richmond Annex                             |
| <u>Population Served:</u> | 36,000 per CCC Dept. of Conservation & Development                 |
| <u>Registered Voters:</u> | 23,917 as of June 12, 2019   |
| <u>Size:</u>              | Approximately 5.65 square miles (approx. 150 miles of sewer pipes) |
| <u>Services provided:</u> | Wastewater collection  |

# Stege Sanitary District Boundary and Coterminous SOI



By LAFCO action  
on 05/14/2014,  
SSD boundary  
and coterminous SOI  
were approved

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## ***Sanitary District***

### **WEST COUNTY WASTEWATER DISTRICT**

*(Sanitary District Act of 1923, Health and Safety Code §6400 et seq.)*

|   |  |
|---|--|
| <u>Location of office and mailing address</u> | 2910 Hilltop Drive<br>Richmond, CA 94806             |
| <u>Telephone numbers</u>                      | (510) 222-6700                                       |
| <u>FAX number</u>                             | (510) 222-3277                                       |
| <u>Web page</u>                               | <a href="http://www.wc wd.org">www.wc wd.org</a>     |
| <u>E-mail address</u>                         | <a href="mailto:msena@wc wd.org">msena@wc wd.org</a> |

### **BOARD OF DIRECTORS**

Five members elected at large for four-year terms

Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month starting at 6:00 PM

| <u>District Board Members</u>           | <u>Began serving</u> | <u>Expiration of term</u> |
|---|----------------------|---------------------------|
| David Alvarado                          | 2016                 | 2022                      |
| Cesar Zepeda                            | 2019                 | 2022                      |
| Sherry Ann Stanley, Vice President 2019 | 2016                 | 2020                      |
| Cheryl Sudduth                          | 2018                 | 2022                      |
| Harry Wiener, President 2019            | 2016                 | 2020                      |

### **STAFF**

|                  |                           |
|------------------|---------------------------|
| Lisa Malek-Zadeh | General Manager           |
| Maria L. Sena    | Administrative Supervisor |
| Alfred A. Cabral | Legal Counsel             |

### **INFORMATION**

|                           |   |
|---------------------------|---|
| <u>Year Formed:</u>       | 1921  |
| <u>Area Served:</u>       | Cities of San Pablo, Part of Richmond and Pinole, and unincorporated areas of Contra Costa County   |
| <u>Population Served:</u> | 98,500 per CCC Dept. of Conservation & Development  |
| <u>Registered Voters:</u> | 44,064 as of June 12, 2019  |
| <u>Size:</u>              | Approximately 16.9 square miles   |
| <u>Services provided:</u> | Sewage collection, treatment and disposal; joint powers authority with City of Richmond Municipal Sanitary Sewer District to construct and maintain effluent and sludge disposal facilities; contract services to neighboring communities |

# West County Wastewater District Boundary and SOI

